



## Zamperini Field Airport Commission

The Zamperini Field Airport Commission is an advisory body to the City Council. All meetings are open to the public. Regular meetings are scheduled on the second Thursday of each month at 7:00 p.m. in the West Annex Commission Meeting Room.

Staff reports are available for review at the General Aviation Center, Civic Center Main Library and the City Clerk's Office. Direct any other questions or concerns to Shant Megerdichian, Facility Operations Manager at (310) 784-7900. Agendas and Minutes are posted on the City of Torrance Home Page [www.TorranceCa.gov](http://www.TorranceCa.gov).

In compliance with the Americans with Disabilities Act, if special assistance is needed to participate in this meeting, please contact the City Manager's Office at (310) 618-5880. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28CFR 35.102-104 ADA Title II]

### HOURS OF OPERATION

Monday through Friday from 7:30 a.m. to 5:30 p.m. City Hall offices are closed on February 6 and 20, 2015. The City will be closed on Thursday, February 12, in observance of Lincoln's Birthday and Monday, February 16, in observance of President's Day and Washington's Birthday.

# CITY OF TORRANCE ZAMPERINI FIELD AIRPORT COMMISSION

CITY COUNCIL CHAMBERS  
CITY HALL, 3031 TORRANCE BOULEVARD  
TORRANCE, CALIFORNIA 90503

**THURSDAY FEBRUARY 5, 2015  
7:00 P.M.**

## A G E N D A

1. CALL TO ORDER
2. ROLL CALL/MOTIONS FOR EXCUSED ABSENCE
3. FLAG SALUTE
4. MOTION TO ACCEPT AND FILE REPORT ON POSTING OF AGENDA
5. APPROVAL OF MINUTES OF JANUARY 8, 2015
6. ORAL COMMUNICATIONS #1 AND ANNOUNCEMENTS
7. ACTION ITEMS:
  - A. Land Management Team's Recommendation for the Utilization of Certain Areas of Zamperini Field/Torrance Municipal Airport for the Expansion of South Bay Lexus Parking Located at 24751 Crenshaw Boulevard
  - B. Election of Vice Chair
8. INFORMATION ITEMS:
  - A. Aeronautical Operational Information Under the Purview of the General Services Department
9. ORAL COMMUNICATIONS #2
10. ADJOURNMENT: MARCH 12, 2015

**ROLL CALL:** \_\_\_\_\_ Bohen \_\_\_\_\_ Boyce \_\_\_\_\_ Donnellan \_\_\_\_\_ Glass \_\_\_\_\_ Jacobsen \_\_\_\_\_ Orpe  
\_\_\_\_\_ Chairperson Hsiao