Commission on Aging

The Commission on Aging meets on the second Tuesday of each month, 9:30 a.m. at the Bartlett Senior Citizens Center. All meetings are open to the public.

Those who wish to speak on any matter on the agenda are requested to complete a "Speaker Information Card" (available at the meeting) and give it to the Staff Liaison to ensure correct spelling on names in the minutes. Direct any questions or concerns to the Commission on Aging Liaison, Debbie Reed, at 310/618-2949.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Liaison's Office at 310/618-2947. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102-104 ADA Title II]

Agendas and Minutes are posted on the City of Torrance Home Page www.TorranceCA.Gov. Please direct any questions or concerns to the Community Services Director John Jones at 310/618-2939.

HOURS OF OPERATION

- Bartlett Senior Citizens Center -
Monday through Saturday from
8:00 a.m. to 4:00 p.m. and
Sundays: 12:30 – 4:00 p.m.

- City Hall -
3031 Torrance Boulevard
Monday through Friday
From 7:30 a.m. to 5:30 p.m.

Offices are closed alternate Fridays and certain holidays.

City Hall will be closed Fridays:
October 14 and 28, 2016

COMMISSION ON AGING
REGULAR MEETING

BARTLETT SENIOR CITIZENS CENTER
HOSLER CONFERENCE ROOM
1318 CRAVENS AVENUE, TORRANCE

TUESDAY, OCTOBER 11, 2016
9:30 A.M.

A G E N D A

1. **CALL MEETING TO ORDER**
2. **ROLL CALL/MOTIONS FOR EXCUSED ABSENCE**
3. **FLAG SALUTE AND INSPIRATIONAL**
4. **MOTION TO ACCEPT AND FILE THE REPORT OF THE CITY CLERK ON THE POSTING OF THE AGENDA**
5. **APPROVAL OF MINUTES:** September 13, 2016
6. **INTRODUCTION OF GUESTS**
7. **SENIOR CITIZENS CONCERNS**
   - **A. City Council Activities**
   - **B. Housing**
   - **C. Health**
   - **D. Transportation**
   - **E. Community Programs**
   - **F. Focal Point Program**
   - **G. Elder Abuse/Fraud**
8. **ORALS/ANNOUNCEMENTS**
9. **ADJOURNMENT**
   To a regular Meeting on Tuesday, November 8, 2016 at 9:30 a.m. at the Bartlett Senior Citizens Center, Hosler Conference Room.

Creating and Enriching Community through People, Programs, and Partnerships

ROLL CALL: **Cohen ____ Kimmel-Dagostino ___ G. Davis ____ Kraemer ____ Miranda ____ Virobik ___ K. Davis ___**