

**BIDDER'S SUBMITTAL**

Company: SHAWNAN Total Bid: \$457,397.50

**PROPOSAL, SPECIFICATIONS, BOND AND AFFIDAVIT FOR THE CONSTRUCTION OF  
190<sup>TH</sup> STREET REHABILITATION, I-130**

**B2014-20**

Honorable Mayor and Members  
of the Torrance City Council  
Torrance, California

Members of the Council:

In accordance with the Notice Inviting Bids pertaining to the receiving of sealed proposals by the City Clerk of the City of Torrance for the above titled improvement, the undersigned hereby proposes to furnish all Work to be performed in accordance with the Plans, Specifications, Standard Drawings, and the Contract Documents, for the unit price or lump sum set forth in the following schedule.

**BID SCHEDULE**

ITEM NO.	SPEC SECTION	APPROX QTY	UNIT OF MEASURE	ITEM DESCRIPTION	UNIT PRICE	TOTAL BID
A-1	9-3.4.1	1	LS	MOBILIZATION (5% MAX OF CONTRACT BID)	\$15,000. <sup>00</sup>	\$15,000. <sup>00</sup>
A-2	7-8.6.1	1	LS	NPDES COMPLIANCE	\$4,000. <sup>00</sup>	\$4,000. <sup>00</sup>
A-3	7-10.6	1	LS	TRAFFIC CONTROL	\$115,900. <sup>00</sup>	\$115,900. <sup>00</sup>
A-4	7-15	2	EA	PROJECT CONSTRUCTION SIGNS	\$1,200. <sup>00</sup>	\$2,400. <sup>00</sup>
<b>STREET IMPROVEMENTS</b>						
A-5	302-5.2.6	47,700	SF	1" TO 2" VARIABLE DEPTH & WIDTH GRIND	\$0.13	\$6,201. <sup>00</sup>
A-6	302-5.2.6	96,200	SF	1" UNIFORM DEPTH GRIND	\$0.13	\$12,506. <sup>00</sup>
A-7	302-5.2.6	6,350	SF	2" UNIFORM DEPTH GRIND	\$0.49	\$3,111. <sup>50</sup>
A-8	300-2.9	7,600	SF	AFTER COLD MILLING, EXCAVATE ROADWAY 10" AND INSTALL 4" AC ON 6" CMB PER FIELD MARKINGS (ASSUMED 5% OF MILLED SURFACE)	\$5. <sup>00</sup>	\$38,000. <sup>00</sup>

53.

ITEM NO.	SPEC SECTION	APPROX QTY	UNIT OF MEASURE	ITEM DESCRIPTION	UNIT PRICE	TOTAL BID
A-9	300-1.4	60	SF	REMOVE & DISPOSE OF EXISTING SIDEWALK & SUBGRADE	\$ 4. <sup>00</sup>	\$ 240. <sup>00</sup>
A-10	300-1.4	620	SF	REMOVE & DISPOSE OF EXISTING AC SIDEWALK & CONFLICTING IMPROVEMENTS (FOR NEW 3.5" PCC)	\$ 3. <sup>00</sup>	\$ 1,860. <sup>00</sup>
A-11	300-1.4	182	LF	REMOVE & DISPOSE OF EXISTING AC BERM & CONFLICTING IMPROVEMENTS	\$ 7. <sup>00</sup>	\$ 1,274. <sup>00</sup>
A-12	300-1.4	190	SF	REMOVE & DISPOSE OF EXISTING DRIVEWAY RETURN, WALK & CONFLICTING IMPROVEMENTS	\$ 3. <sup>00</sup>	\$ 570. <sup>00</sup>
A-13	300-1.4	50	LF	REMOVE & DISPOSE OF EXISTING METAL HAND RAILING	\$ 21. <sup>00</sup>	\$ 1,050. <sup>00</sup>
A-14	300-1.4	2	EA	REMOVE EXISTING CURB & GUTTER AT CURB DRAIN	\$ 200. <sup>00</sup>	\$ 400. <sup>00</sup>
A-15	300-1.4	1,300	SF	REMOVE CONFLICTING IMPROVEMENTS & GRADE EXISTING NATURAL GROUND PARKWAY TO MATCH NEW IMPROVEMENTS	\$ 2. <sup>20</sup>	\$ 2,860. <sup>00</sup>
A-16	302-5.9	2,048	TON	INSTALL 2" AC OVERLAY (C2-PG 64-10)	\$ 61. <sup>00</sup>	\$ 124,928. <sup>00</sup>
A-17	303-5.9	4	EA	INSTALL NEW CURB RAMP & RETURN PER SPPWC STD. PLAN NO. 111-4 & PLAN MODIFICATIONS	\$ 3,100. <sup>00</sup>	\$ 12,400. <sup>00</sup>
A-18	303-5.9	830	SF	INSTALL NEW 3.5" PCC SIDEWALK ON 4" CMB PER CITY OF TORRANCE STD. PLAN NO. 103-2	\$ 6. <sup>00</sup>	\$ 4,980. <sup>00</sup>
A-19	303-5.9	145	LF	INSTALL 8" CURB & GUTTER, TYPE A-8, PER SPPWC STD. PLAN NO. 120-1	\$ 21. <sup>00</sup>	\$ 3,045. <sup>00</sup>
A-20	303-5.9	650	SF	INSTALL NEW RADIUS DRIVEWAY APPROACH & WALK PER CITY OF TORRANCE STD. PLAN NO, T105 & PLAN MODIFICATIONS	\$ 5. <sup>00</sup>	\$ 3,250. <sup>00</sup>
A-21	304-2.2.3	114	LF	INSTALL NEW METAL HAND RAILING PER SPPWC STD. PLAN NO. 606-3, TYPE A	\$ 123. <sup>00</sup>	\$ 14,022. <sup>00</sup>
A-22	306-7	2	EA	REPLACE EXISTING CURB & GUTTER AT DRAIN TO MATCH EXISTING CONDITIONS & PER PLAN DETAILS	\$ 400. <sup>00</sup>	\$ 800. <sup>00</sup>
A-23	302-5.8.1	20	EA	ADJUST WATER VALVE CAN & LID TO GRADE	\$ 120. <sup>00</sup>	\$ 2,400. <sup>00</sup>
A-24	302-5.8.1	4	EA	ADJUST GAS VALVE CAN & LID TO GRADE	\$ 100. <sup>00</sup>	\$ 400. <sup>00</sup>
A-25	302-5.8.1	3	EA	ADJUST SEWER MAHOLE FRAME & COVER TO GRADE	\$ 600. <sup>00</sup>	\$ 1,800. <sup>00</sup>
A-26	302-13	1,000	LF	CRACK SEALING	\$ 1. <sup>00</sup>	\$ 1,000. <sup>00</sup>

TRAFFIC SIGNAL IMPROVEMENTS, STRIPING AND PAVEMENT MARKINGS						
A-27	307	1	LS	TRAFFIC SIGNAL MODIFICATIONS AT 190TH & PRAIRIE	60,000. <sup>00</sup>	60,000. <sup>00</sup>
A-28	314-2	25	EA	REMOVE EXISTING SIGN AND/OR SIGN POST	27. <sup>00</sup>	675. <sup>00</sup>
A-29	314-2	35	EA	FURNISH AND INSTALL NEW TRAFFIC SIGN	90. <sup>00</sup>	3,150. <sup>00</sup>
A-30	314-2	25	EA	FURNISH AND INSTALL NEW SIGN POST	\$ 127. <sup>00</sup>	\$ 3,175. <sup>00</sup>
A-31	310-5.6.10	1	LS	TRAFFIC SIGNING, STRIPING, MARKINGS AND PAVEMENT MARKERS	\$ 16,000. <sup>00</sup>	\$ 16,000. <sup>00</sup>

TOTAL BID PRICE: \$ 457,397.50  
(FIGURES)\*

TOTAL BID PRICE: Four Hundred Fifty Seven Thousand Three Hundred Ninety Seven Dollars and Fifty Cents  
(WORDS)\*

**\*BID MAY BE REJECTED IF TOTAL IS NOT SHOWN IN FIGURES AND WORDS**

**B2014-20**

**BIDDER'S SUBMITTAL  
(Continued)**

**B2014-20**

The undersigned furthermore agrees to enter into and execute a contract, with necessary bonds, at the unit prices set forth herein and in case of default in executing such contract, with necessary bonds, the check or bond accompanying this bid and the money payable thereon shall be forfeited thereby to and remain the property of the City of Torrance.

The above unit prices include all work appurtenant to the various items as outlined in the Specifications and all work or expense required for the satisfactory completion of said items. In case of discrepancies between unit prices and totals, the unit prices shall govern.

The undersigned declares that it has carefully examined the Plans, Specifications, and Contract Documents, and has investigated the site of the work and is familiar with the conditions thereon.

Contractor: **SHAWNAN**

Date: APR 15 2014 By:  Shawn A Smith, President ✓

Contractor's State License No.: 679962 A & B Class: A & B

Address: 12240 Woodruff Ave.  
Downey, CA 90241

E-mail Address: estimating@shawnan.com

Phone: (562) 803-9977 Fax: (562) 803-9955

**ACKNOWLEDGMENT OF ADDENDA RECEIVED**

**B2014-20**

The Bidder shall acknowledge the receipt of addenda by placing an "X" by each addendum received.

Addendum No. 1 \_\_\_\_\_

Addendum No. 2 \_\_\_\_\_

Addendum No. 3 \_\_\_\_\_

Addendum No. 4 \_\_\_\_\_

Addendum No. 5 \_\_\_\_\_

If an addendum or addenda have been issued by the City and not noted above as being received by the Bidder, the Bid Proposal may be rejected.

  
Bidder's Signature **Shawn A Smith, President**

**APR 15 2014**  
Date

**CONTRACTOR'S AFFIDAVIT**

STATE OF CALIFORNIA

**B2014-20**

COUNTY OF Los Angeles

SHAWN A. SMITH, being first duly sworn, deposes and says:  
(NAME)

1. That he is the President  
(TITLE)

of SHAWNAN  
(NAME OF PARTNERSHIP, CORPORATION, OR SOLE PROPRIETORSHIP)

hereinafter called "Contractor," who has submitted to the City of Torrance a proposal for the Construction of 190<sup>th</sup> Street Rehabilitation, B2014-20;

- 2. That said proposal is genuine; that the same is not sham; that all statement of facts therein are true;
- 3. That such proposal was not made in the interest or behalf of any person, partnership, company, association, organization or corporation not named or disclosed;
- 4. That the Contractor did not, directly or indirectly, induce, solicit or agree with anyone else to submit a false or sham bid, to refrain from bidding, or to withdraw the bid, to raise or fix the bid price of the Contractor or anyone else, or to raise or fix any overhead, profit or cost element of the Contractor's price or the price of anyone else; and did not attempt to induce action prejudicial to the interest of the City of Torrance, or of any other bidder, or anyone else interested in the proposed contract;
- 5. That the Contractor has not in any manner sought by collusion to secure for itself an advantage over any other bidder or to induce action prejudicial to the interests of the City of Torrance, or of any other bidder or of anyone else interested in the proposed contract;
- 6. That the Contractor has not accepted any bid from any subcontractor or materialman through any bid depository, the bylaws, rules or regulations of which prohibit or prevent the Contractor from considering any bid from any subcontractor or materialman, which is not processed through said bid depository, or which prevent any subcontractor or materialman from bidding to any contractor who does not use the facilities of or accept bids from or through such bid depository;

**CONTRACTOR'S AFFIDAVIT  
(CONTINUED)**

**B2014-20**

7. That the Contractor did not, directly or indirectly, submit the Contractor's bid price or any breakdown thereof, or the contents thereof, or divulge information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, or to any individual or group of Individuals, except to the City of Torrance, or to any person or persons who have a partnership or other financial interest with said Contractor in its business.

Dated this 15<sup>th</sup> day of April, 20 14

Subscribed and Sworn to  
before me this 15<sup>th</sup> day  
of April, 20 14

  
(CONTRACTOR'S SIGNATURE)

SHAWN A. SMITH  
(NAME)

President  
(TITLE)

SEE ATTACHED  
Notary Public in and for said  
County and State.

(SEAL)

# CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

State of California

County of Los Angeles

On April 15, 2014 before me, N. Duron, Notary Public, personally appeared

Shawn A. Smith and nobody else

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he~~/~~she~~/~~they~~ executed the same in ~~his~~/~~her~~/~~their~~ authorized capacity~~(ies)~~, and that by ~~his~~/~~her~~/~~their~~ signature~~(s)~~ on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

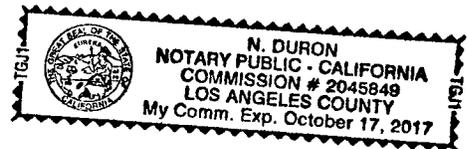
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature



(Seal)



## ADDITIONAL OPTIONAL INFORMATION

DESCRIPTION OF ATTACHED DOCUMENT	CAPACITY CLAIMED BY SIGNER
<hr/> <p>(Title or description of attached document)</p> <hr/>	<input type="checkbox"/> Individual (s)
<hr/> <p>(Title or description of attached document continued)</p> <hr/>	<input type="checkbox"/> Corporate Officer
NUMBER OF PAGES ____ DOCUMENT DATE ____	<hr/> <p>(Title)</p>
<hr/> <p>(Additional Information)</p>	<input type="checkbox"/> Partner (s)
	<input type="checkbox"/> Attorney-in-fact
	<input type="checkbox"/> Trustee (s)
	<input type="checkbox"/> Other _____

## LIST OF SUBCONTRACTORS

B2014-20

The Bidder is required to fill in the following blanks in accordance with the provisions of the California Public Contract Code Sections 4100-4114, CHAPTER 4. SUBLETTING AND SUBCONTRACTING. The contractor, sub recipient or subcontractor shall not discriminate on the basis of race, color, national origin, or sex in the performance of this contract. The contractor shall carry out applicable requirements of Title 49 CFR (Code of Federal Regulations) part 26 in the award and administration of US DOT assisted contracts. Failure by the contractor to carry out these requirements is a material breach of this contract, which may result in the termination of this contract or such other remedy, as the recipient deems appropriate. Each subcontract signed by the bidder must include this assurance.

Failure of the bidder to fulfill the requirements of the Special Provisions for submittals required to be furnished after bid opening, including but not limited to escrowed bid documents, where applicable, may subject the bidder to a determination of the bidder's responsibility in the event it is the apparent low bidder on a future public works contracts.

Name Under Which Subcontractor is Licensed: Martinez Concrete  
Subcontractor's Address: 920 Foothill Blvd, Azusa, CA  
Specific Description of Sub-Contract: PCC POUR  
License Number: 394471 CA License Classification/Type: A

Name Under Which Subcontractor is Licensed: CA Professional Engineering  
Subcontractor's Address: 929 Otterbier Avenue, La Puente, CA  
Specific Description of Sub-Contract: ELECTRICAL  
License Number: 793907 CA License Classification/Type: C-10

Name Under Which Subcontractor is Licensed: JS Striping  
Subcontractor's Address: 1544 Vineyard Avenue, Ontario, CA  
Specific Description of Sub-Contract: STRIPING  
License Number: 538211 CA License Classification/Type: C-32

Subcontractors listed must be properly licensed under the laws of the State of California for the type of work which they are to perform. Do not list alternate subcontractors for the same work.

The Bidding Contractor must include each subcontractor's contract license number (AB 44). An inadvertent error in listing the subcontractor's license number shall not be grounds for filing a bid protest, or grounds for considering the bid nonresponsive, if the corrected contractor's license number is submitted to the public entity by the prime contractor within 24 hours after the bid opening – provided that the corrected license number corresponds to the submitted name and location of the subcontractor.

**REFERENCES (PAGE 1 OF 2)**

**B2014-20**

List work similar in magnitude and degree of difficulty completed by the Contractor within the past three (3) years.

1. Name (Firm/Agency): SEE ATTACHED  
Address: \_\_\_\_\_  
Contact Person: \_\_\_\_\_ Telephone No.: \_\_\_\_\_  
Title of Project: \_\_\_\_\_  
Project Location: \_\_\_\_\_  
Date of Completion: \_\_\_\_\_ Contract Amount: \$ \_\_\_\_\_
  
2. Name (Firm/Agency): SEE ATTACHED  
Address: \_\_\_\_\_  
Contact Person: \_\_\_\_\_ Telephone No.: \_\_\_\_\_  
Title of Project: \_\_\_\_\_  
Project Location: \_\_\_\_\_  
Date of Completion: \_\_\_\_\_ Contract Amount: \$ \_\_\_\_\_
  
3. Name (Firm/Agency): SEE ATTACHED  
Address: \_\_\_\_\_  
Contact Person: \_\_\_\_\_ Telephone No.: \_\_\_\_\_  
Title of Project: \_\_\_\_\_  
Project Location: \_\_\_\_\_  
Date of Completion: \_\_\_\_\_ Contract Amount: \$ \_\_\_\_\_
  
4. Name (Firm/Agency): SEE ATTACHED  
Address: \_\_\_\_\_  
Contact Person: \_\_\_\_\_ Telephone No.: \_\_\_\_\_  
Title of Project: \_\_\_\_\_  
Project Location: \_\_\_\_\_  
Date of Completion: \_\_\_\_\_ Contract Amount: \$ \_\_\_\_\_

# Shawnan Statement of Experience

OD = Original Duration, TE= Time Extensions, AC= Actual Completion (ALL ARE IN CALANDER DAYS)

1 Owner: City of Industry/CNC Engineering  
 Address: 255 N. Hacienda Blvd., Suite 222  
 City of Industry, CA 91744  
 Phone #: 626) 333-0336  
 Fax #: 626) 369-4306  
 Contact: Gerry Perez  
 Project: Nelson Ave Reconstruction  
 Contract Amount: \$ 1,574,170.00  
 Final Amount \$ 1,618,931.00  
 Completion Date: 2/11/2013  
 PCC Improvements 17%  
 Underground 0%  
 Electrical 0%  
 Earth Work / Paving 83%  
 OD= 120 TE=25 AC=139

2 Owner: City of El Segundo  
 Address: 350 Main Street  
 El Segundo, CA 90245  
 Phone #: 310) 524-2364  
 Fax #: 310) 524-1791  
 Contact: Arianne Bola  
 Project: Aviation Blvd Improvements  
 Contract Amount: \$ 565,326.00  
 Final Amount \$ 895,892.00  
 Completion Date: 2/22/2013  
 PCC Improvements 10%  
 Underground  
 Earth Work / Paving 90%  
 OD= 45 TE= AC=55

3 Owner: City of Bell  
 Address: 6330 Pine Ave  
 Bell, CA 90201  
 Phone #: 323) 588-6211  
 Fax #: 323) 588-3789  
 Contact: Young Park  
 Project: Filmore Street Improvements  
 Contract Amount: \$ 285,216.00  
 Final Amount \$ 325,343.00  
 Completion Date: 6/5/2012  
 PCC Improvements 45%  
 Underground  
 Earth Work / Paving 55%  
 OD= 30 TE= AC=35

4 Owner: City of Stanton  
 Address: 7800 Katella Ave  
 Stanton, CA 90680  
 Phone #: 714) 890-4204  
 Fax #: 714) 890-1443  
 Contact: Quang Le  
 Project: Bradford Tract Paving Project  
 Contract Amount: \$ 696,871.00  
 Final Amount \$ 636,921.00  
 Completion Date: 4/26/2012  
 PCC Improvements 40%  
 Underground  
 Earth Work / Paving 60%  
 OD= 45 TE= AC=55

5 Owner: City of Los Alamitos  
 Address: 3191 Katella Ave  
 Los Alamitos, CA 90720  
 Phone #: 714) 431-3538  
 Fax #: 714) 431-7891  
 Contact: Dave Hunt  
 Project: Various Street Improvements  
 Contract Amount: \$ 531,648.00  
 Final Amount \$ 644,189.00  
 Completion Date: 6/5/2012  
 PCC Improvements 35%  
 Underground  
 Earth Work / Paving 65%  
 OD= 45 TE= AC=55

6 Owner: City of Downey  
 Address: 11111 Brookshire Ave  
 Downey, CA 90241  
 Phone #: 562) 622-3468  
 Fax #: 562) 258-8917  
 Contact: Desi Gutierrez  
 Project: Imperial Highway Phase 2  
 Contract Amount: \$ 2,156,492.00  
 Final Amount \$ 2,278,145.00  
 Completion Date: 4/25/2011  
 PCC Improvements 14%  
 Landscape & Irr. 29%  
 Electrical 20%  
 Earth Work / Paving 37%  
 OD= 120 TE=25 AC=140

7 Owner: City of Tustin/Bayley Slater, P.M.  
 Address: 3730 S. Susan Street - Suite 200  
 Santa Ana, CA 92704  
 Phone #: 714) 540-8863  
 Fax #:  
 Contact: Mark Florer

8 Owner: City of Riverside  
 Address: 3900 Main Street  
 Riverside, CA 92522  
 Phone #: 951) 901-5440  
 Fax #: 951) 905-7831  
 Contact: Mike Wolf

**REFERENCES (Page 2 of 2)**

**B2014-20**

If Contractor has not performed work for the City of Torrance within the last five (5) years, list all work done within said five years (attach additional sheets if necessary). Note if work was done as subcontractor [include only subcontract amount]:

Work Description & Contract Amount	Agency	Date Completed
<i>Shawman is currently working on a City of Torrance Project</i>		
<i>Residential Rehab</i>		
<i>Area C</i>	<i>City of Torrance</i>	<i>NOT COMPLETE</i>

Contractor's License No.: 679962 A & B Class: A & B

a. Date first obtained: November 4, 1993 Expiration: November 30, 2015

b. Has License ever been suspended or revoked? NO

If yes, describe when and why: N/A

c. Any current claims against License or Bond? NO

If yes, describe claims: N/A

Principals in Company (List all – attach additional sheets if necessary):

NAME	TITLE	LICENSE NO. (If Applicable)
<u>Shawn A Smith, President</u>		
<u>James Phillip Pendergast, Vice Pres.</u>		
<u>John A. Smith, Secretary</u>		

# Shawnan

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 Phone #: 714) 540-8863  
 Fax #:  
 Contact: Mark Florer

8 Owner: City of Riverside  
 Address: 3900 Main Street  
 Riverside, CA 92522  
 Phone #: 951) 901-5440  
 Fax #: 951) 905-7831  
 Contact: Mike Wolf

Project: MCAS Backbone Infrastructure  
 Contract Amount: \$ 43,000,000.00  
 Final Amount \$ 42,951,653.00  
 Completion Date: 11/27/2007  
 PCC Improvements 13%  
 Underground 25%  
 Electrical 10%  
 Earth Work / Paving 52%  
 OD= 730 TE=45 AC=755

Project: Columbia/Iowa Street Imp.  
 Contract Amount: \$ 4,258,512.00  
 Final Amount \$ 3,987,682.00  
 Completion Date: 2/22/2011  
 PCC Improvements 19%  
 Landscape & Irr. 21%  
 Electrical 27%  
 Earth Work / Paving 33%  
 OD= 120 TE=25 AC=100

9 Owner: City of Brea  
 Address: 1 Civic Center Circle  
 Brea, CA 92821  
 Phone #: 714) 990-7600  
 Fax #: 714) 990-2548  
 Contact: Raul Lising  
 Project: Imperial/Smart Street Imp.  
 Contract Amount: \$ 5,887,651.00  
 Final Amount \$ 5,698,349.00  
 Completion Date: 10/19/2008  
 PCC Improvements 20%  
 Underground 15%  
 Landscape 20%  
 Electrical 15%  
 Earth Work / Paving 30%  
 OD= 120 TE= AC=145

10 Owner: City of Huntington Park  
 Address: 6550 Miles Ave  
 Huntington Park, CA 90255  
 Phone #: 626) 447-4260  
 Fax #: 626) 547-8912  
 Contact: Wes Lind  
 Project: City Yard Resurfacing  
 Contract Amount: \$ 512,347.00  
 Final Amount \$ 691,582.00  
 Completion Date: 9/22/2010  
 PCC Improvements 5%  
 Underground 22%  
 Electrical  
 Earth Work / Paving 73%  
 OD= 120 TE=25 AC=140

11 Owner: City of Bellflower  
 Address: 16600 Civic Center Drive  
 Bellflower, CA 90706  
 Phone #: 562) 804-1424  
 Fax #: 562) 902-1732  
 Contact: Philip Wang  
 Project: Woodruff Ave Rehabilitation  
 Contract Amount: \$ 285,461.00  
 Final Amount \$ 270,359.00  
 Completion Date: 1/16/2013  
 PCC Improvements 19%  
 Landscape & Irr.  
 Electrical 7%  
 Earth Work / Paving 74%  
 OD= 25 TE= AC=25

12 Owner: City of Buena Park  
 Address: 6650 Beach Blvd  
 Buena Park, CA 90622  
 Phone #: 714) 562-3670  
 Fax #: 714) 902-4151  
 Contact: Wood Nousome  
 Project: Knott Ave Rehabilitation  
 Contract Amount: \$ 1,256,815.00  
 Final Amount \$ 1,222,654.00  
 Completion Date: 1/17/2012  
 PCC Improvements 25%  
 Underground 25%  
 Landscape 25%  
 Earth Work / Paving 25%

13 Owner: City of Fontana  
 Address: 8353 Sierra Ave.  
 Fontana, CA 92355  
 Phone #: 909) 350-7600  
 Fax #: 909) 350-1154  
 Contact: Al Giraot  
 Project: Jurupa Ave Improvements  
 Contract Amount: \$ 7,888,255.00  
 Final Amount \$ 7,345,689.00  
 Completion Date: 10/22/2009  
 PCC Improvements 19%  
 Underground 22%  
 Electrical 25%  
 Earth Work / Paving 34%  
 OD= 120 TE=25 AC=140

**VIOLATIONS OF FEDERAL, STATE OR LOCAL LAWS**

**B2014-20**

1. Has your firm or its officers been assessed any penalties by an agency for noncompliance or violations of Federal, State or Local labor laws and/or business or licensing regulations within the past five (5) years relating to your construction projects?

Yes/No: NO Federal/State: N/A

If "yes," identify and describe, (including agency and status): N/A

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Have the penalties been paid? Yes/No: N/A

2. Does your firm or its officers have any ongoing investigations by any public agency regarding violations of the State Labor Code, California Business and Professions Code or State Licensing Laws?

Yes/No: NO Code/Laws: N/A Section/Article: N/A

If "yes," identify and describe, (including agency and status): N/A

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**DISQUALIFICATION OR DEBARMENT**

**B2014-20**

Has your firm, any officer of your firm, or any employee who has a proprietary interest in your firm ever been disqualified, removed, or otherwise prevented from bidding on, performing work on, or completing a federal, state or local project because of a violation of law or a safety regulation? Yes/No: NO

If yes, provide the following information (if more than once, use separate sheets):

Date: N/A Entity: N/A

Location: N/A

Reason: N/A

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Provide Status and any Supplemental Statement: N/A

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Has your firm been reinstated by this entity? Yes/No: N/A